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## BIB DATA SHEET

CONFIRMATION NO. 2798

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT   | ATTORNEY DOCKET<br>NO.          |                     |                           |
|--|---|--|--|---------------------------------|---------------------|---------------------------|
| 10/589,841   | 07/05/2007  | 800  | 1632   | BURN1110-1                      |                     |                           |
| <b>RULE</b>  |   |  |  |                                 |                     |                           |
| <b>APPLICANTS</b><br>Jun Nakayama, Matsumoto, JAPAN;<br>Masatomo Kawakubo, Higshichikuma-Gun, JAPAN;<br>Minoru Fukuda, San Diego, CA;<br>Tsutomu Katsuyama, Matsumoto, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US05/05407 02/18/2005<br>which claims benefit of 60/546,600 02/20/2004<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>10/05/2007 |   |  |  |                                 |                     |                           |
| Foreign Priority claimed   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>                                      | <b>SHEETS DRAWINGS</b>          | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  | JAPAN  | 5                               | 88                  | 12                        |
| Verified and   | /DAVID A MONTANARI/   | Initials                                     |  |                                 |                     |                           |
| Acknowledged   | Examiner's Signature  |  |  |                                 |                     |                           |
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| <b>TITLE</b><br>Antimicrobial Carbohydrates and Methods of Using Same  |   |  |  |                                 |                     |                           |
| <b>FILING FEE RECEIVED</b><br>2965   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |                                 |                     |                           |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                 |                     |                           |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                 |                     |                           |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                 |                     |                           |
|  |   |  | <input type="checkbox"/> Other _____                         |                                 |                     |                           |
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